

**WILLIAM C. PRESSMAN/MYRTLE H. PRESSMAN/RUTH W. PRESSMAN
SCHOLARSHIP**

Administered by Karen Lund, M & T Investment Group

Available for one or more students

A maximum benefit of \$5,000 per year per student

Eligibility for Scholarship:

1. Recipient must have been enrolled in Glen Avenue, East Salisbury, North Salisbury or Beaver Run schools.
2. Recipient must have participated in fifth or sixth grade band through high school.

Conditions of Scholarship:

1. The recipient may attend a college of his/her choice provided the recipient continues to participate in both marching and concert bands at the college or university.
2. Scholarship shall be paid directly to the college of the recipient's choice.
3. The scholarship awarded shall include tuition and/or room and/or board and/or books or any combination thereof.
4. If recipient of the scholarship does not remain in the marching and concert bands while at the college, then the scholarship shall cease as of the date membership in the marching band and concert band ceases.
5. Any funds remaining, which are not available to fund a full scholarship, shall be added to the scholarship fund for future use.
6. The scholarship recipients are to be chosen by the band directors for Wicomico High School, Wicomico Middle School, James M. Bennett High School, Mardela High School and Parkside High School. The selection committee will advise the trustee of all necessary information pertaining to the recipients.

Attachment: Application
Sample Rubric

WILLIAM C. PRESSMAN/MYRTLE H. PRESSMAN/RUTH H. PRESSMAN
SCHOLARSHIP

Deadline: Wednesday, March 27, 2013

NAME _____

ADDRESS _____

PHONE NO. _____ SOCIAL SECURITY NO. _____

HIGH SCHOOL _____

Please circle the elementary school you attended.

Beaver Run - East Salisbury - Glen Avenue - North Salisbury

Did you participate in Elementary Band?

Grade 5	Yes	No
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Did you participate in Marching Band?

Grade 6	Yes	No
Grade 7	Yes	No
Grade 8	Yes	No
Grade 9	Yes	No
Grade 10	Yes	No
Grade 11	Yes	No
Grade 12	Yes	No

Did you participate in Concert/Symphonic Band?

Grade 6	Yes	No
Grade 7	Yes	No
Grade 8	Yes	No
Grade 9	Yes	No
Grade 10	Yes	No
Grade 11	Yes	No
Grade 12	Yes	No

College you wish to attend _____

Have you been accepted? Yes No

Have you enrolled in the college Marching/Concert Band? Yes No

Attach sheet to this form listing all music awards or other information you feel appropriate.

1. Include a transcript of grades received in grades 9, 10, 11, 12.
2. Attendance report

William C. Pressman, Myrtle H. Pressman, and Ruth W. Pressman Scholarship

Selection Committee Rubric Sheet

Applicant _____

Directions:

- * PLEASE RANK THE ITEMS BELOW USING CODES 1 THROUGH 5.
- * MULTIPLY THE RANK TIMES THE FACTOR LISTED TO DETERMINE THE SCORE FOR THAT SPECIFIC ITEM.
- * ADD THE SCORES OF ALL ITEMS TO DETERMINE THE TOTAL SCORE.
- * THE MAXIMUM SCORE POSSIBLE IS 100 POINTS.

** CODES **

SUPERIOR 5	EXCELLENT 4	AVERAGE 3	LOW AVERAGE 2	UNSATISFACTORY 1
		_____	X 5 =	_____
		_____	X 3 =	_____
		_____	X 3 =	_____
		_____	X 2 =	_____
		_____	X 7 =	_____

COMMENTS:

DATE: _____

SELECTION COMMITTEE MEMBER'S SIGNATURE _____